***केरल केंद्रीय विश्वविद्यालय***

**CENTRAL UNIVERSITY OF KERALA**

***( संसद के अधिनियम, वर्ष 2009 द्वारा स्थापित/ Established under the Act of Parliamentin 2009)***

**TEJASWINI HILLS, PERIYA P.O., KASARAGOD – 671316,KERALA**

**Application form for Teaching Positions**

|  |
| --- |
| Paste self-attested Photo here |

**Application for the post of (Tick mark the appropriate post)**

|  |  |
| --- | --- |
| Assistant Professor  |  |
| Associate Professor  |  |
| Professor  |  |

**In the Department of:**

**Details of application fee paid**

|  |  |  |
| --- | --- | --- |
| DD No & Date  | Bank & Branch  | Rs |
|  |  |  |

**Part A: Personal and Academic Profile**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Name (in Block Letters)(As per SSLC /Matric Certificate)  |  |  |
| 2 | 1. Father’s Name
2. Mother’s Name
 |  |  |
|  |  |
| 3 | Gender  | Male |  | Female |  | Trans Gender |  |
| 4 | Date of Birth and Age  |  |  |
| 5 | Category | SC/ST/ OBC/ General/ General (EWS)Differently abled ( PWD) / Ex-servicemen |  |
| 6 | Permanent Address with Pin code. |  |  |
| 7 | Address for Communication with Pin code  |  |  |
| 8 | Contact Mobile No. and Email id |  |  |

**9. Academic record: Starting from SSLC/Matriculation:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Qualification | Subjects/ Specialization | Board/University | Year of Study From-To - | Date of award | % of marks/Grades obtained |
|  |  |  |  |  |  |
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**10. Record of previous Teaching/Research/Administrativeexperience\***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Designation  | Institution | Nature of appointment  | Nature of Duties(Teaching/ Research/ Administration Others) | Scale of Pay/Grade Pay Level of Pay | Date of Joining | Date of relieving |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

\* The experience will be counted for the service with scale of pay only

**11. Total Teaching Experience:**

|  |  |
| --- | --- |
| Completed Years | Months |
|  |  |

**12. Post-Doctoral Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Institution | Title of Project | Agency from where PDF awarded | Total value of the award  | Period of PDFFrom- To-  |
|  |  |  |  |  |
|  |  |  |  |  |

**13. Total Research Experience excluding time spent for M.Phil /Ph.D.**

|  |  |
| --- | --- |
| Completed Years | Months |
|  |  |

**14. Research Papers in Peer-Reviewed/Referred/ UGC listed Journals**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SlNo. | Title of Paper | Name of Journal& ISSN No. | Date of Publication and impact factor if any(Thomson Reuters Only)  | Vol.Issue Number  |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**15. Publications (other than Journals):**

1. **Books**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SlNo. | Title  | Publisher | National/International | Year & Place | ISBN No. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

1. **Chapters in Edited Books/ Reference Books such as encyclopedias**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title of the Chapter | Title of the Book | Publisher  | National/International | Year & Place | ISBN No. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. **Translation works in Indian and Foreign Languages, if any ( either full book or chapters)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No | Title of the book/Chapter | Publisher | Languages | Year & Place | ISBN No. |
| Source | Target |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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**d. h index if any (Please give details)**

**16. Development of innovative pedagogy for courses, if any: Yes/No**

 **If Yes, Give Details:**

|  |  |  |
| --- | --- | --- |
| Institution | Subject | Innovative Pedagogy developed |
|  |  |  |

**17. Design ofnew curricula and courses, if any: Yes/No**

 **If Yes, Give Details:**

|  |  |  |
| --- | --- | --- |
| Institution | Subject | New curricula/courses developed |
|  |  |  |
|  |  |  |

**18. Development of a complete MOOC in 4 quadrants (4 credit course) or modules, if any: Yes/No**

 **If Yes, Give details**

|  |  |  |
| --- | --- | --- |
| Institution | Subject | MOOC developed |
|  |  |  |
|  |  |  |

**19. Experience as content writer/subject matter expert for each module of MOOCs,if any: Yes/No**

 **If Yes, Give details**

|  |  |  |  |
| --- | --- | --- | --- |
| Institution | Subject | Content writer/subject matter expert of MOOC  | No. of Quadrants completed |
|  |  |  |  |
|  |  |  |  |

**20. Experience as Course Coordinator for MOOCs (4 credit course) if any: Yes/No**

**If Yes, Give details**

|  |  |  |
| --- | --- | --- |
| Institution | Subject | No. of 4 credit courses coordinated |
|  |  |  |
|  |  |  |

**21. E-Content developed or edited including e-book, if any: Yes/No**

 **If Yes, Give details**

|  |  |  |
| --- | --- | --- |
| Institution | Subject | E-content including e-book developed/edited |
|  |  |  |
|  |  |  |

**22. Details Ph.D. supervision:**

|  |  |  |
| --- | --- | --- |
| a. | Number of Ph. Ds awarded |  |
| b. | Number of Ph. D theses submitted and awaiting award |  |
| c. | Number of M.Phil./PG dissertations successfully supervised |  |

List the Names and Titles of the Ph.D.theses and scholars whose degrees were awarded and the year of award as annexure

**23. Research Projects Completed**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No  | Title of the project | Funding agency  | AmountIn Rs. | Role Performed Investigator/ Co-investigator/ Project Director | Date of completion  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Copies of the award letter to be attached as annexure.

**24. Research Projects Ongoing:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No  | Title of the project | Funding agency  | Amount in Rs. | Role Performed Investigator/ Co-investigator/ Project Director  | Date of sanction  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

 *Copies of the award letter to be attached as annexure.*

**25. Experience in consultancy work, if any: Yes/No**

 **If Yes, Give details:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No  | Title of the Consultancy | Agency  | Nature of Consultancy | Year of award  |
|  |  |  |  |  |
|  |  |  |  |  |

 *Copies of testimonials to be attached as annexure*

1. **Patents registeredeither international or national, if any: Yes/No**

|  |  |  |
| --- | --- | --- |
| Sl. No | Title of Patent | Registration No. and Year |
|  |  |  |
|  |  |  |

*Copies of patent certificates should be attached as annexure.*

1. **Policy documents submitted to any International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government, if any: Yes/No**

 **If Yes, Give details**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No | Name of Agency | Title of the Policy Document | Year of submission |
|  |  |  |  |
|  |  |  |  |

 *Letter of acceptance by the agency concerned should be attached as annexure.*

1. **National/internationalawards or fellowships received if any: Yes/No**

**If yes, give details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No  | Title of the Award/fellowship | Agency  | Amount in Rs. | National/international | Year of award |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

*Copies of letter of award from the agency should be attached as annexure*

1. **Delivered any Invited lectures or served as Resource Person in national and international Seminars/Conferences organized in India and abroad, if any? Yes/No**

**If yes give details**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No  | Title of the seminar/conference | Organizing agency  | Invited lecture/resource person/keynote speaker/paper presenter/plenary speaker | National/international | Date of programme |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

 *Copies of testimonials to be attached as annexure*

1. **If you are applying for the post of Assistant Professor, mention under which category you meet the minimum eligibility for the post (Please Tick Mark)**
2. UGC-CSIR JRF/NET
3. Ph.D.in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulation, 2009, or the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulation,2016, and their subsequent amendments from time to time.
4. Ph.D. registered prior to July 11, 2009, subject to the fulfillment of the following conditions:
5. The Ph.D. degree of the candidate has been awarded in regular mode only;
6. The Ph.D. thesis has been awarded by at least two external examiners;
7. An open Ph.D. viva voce of the candidate has been conducted;
8. The candidate has published two research papers from his/her Ph.D. work out of which at least one is in a refereed journal;
9. The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ ICSSR/CSIR or any similar agency

To be certified by the VC/PVC/Registrar/Dean (Academic Affairs) or Director of Research of the University concerned.

1. Ph.D. from a foreign University falling within the top 500 category at any time as per the ranking of any one of the following ranking agencies (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).
2. On the basis of academic qualifications only as NET is not conducted by the UGC in the discipline notified by the University.
3. **Membership in professional bodies if any: Yes/No**

**If yes, give details**

1. **FUTURE PLANS**

*(Please provide a brief outline in about 300 words how you will be able to contribute to the teaching and researchof the department.)*

|  |
| --- |
|  |

**OTHER RELEVANT INFORMATION**

Please give details of any other significant contributions, awards etc. not mentioned earlier in this proforma

|  |  |
| --- | --- |
| Sl No. | Details (Mention Year, Value etc., where relevant) |
|  |  |
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**Details of three References**

1. a. Name :

b. Designation

C. Address

d. Email:

e. Phone number

1. a. Name :

b. Designation

C. Address

d. Email:

 e. Phone number

1. a. Name :

b. Designation

C. Address

d. Email:

 e. Phone number

**RESEARCH SCORE TABLE ( TO BE FILLED IN BY ALL CANDIDATES)**

1. **Research Papers in Journals (Peer-reviewed/referred and UGC listed)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Authorship | No Without Impact Factor (IF)  | Score  | No. with IF <1 | Score  | No with IF between 1& 2 | Score  | No with IF between 2&5 | Score  | No with IF between 5 &10 | Score  | No. with IF >10 | Score | Total claimed  | **Score to be Awarded by CUK** |
| Sole (100%) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First or Second/Corresponding(70% each) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Third and Beyond (30% each)  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

***Total Score under category 1:***

In Sciences /Engineering / Agriculture / Medical /Veterinary Sciences, 8 per paper

In Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines, 10 per paper

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

i) Paper in refereed journals without impact factor - 5 Points

 ii) Paper with impact factor less than 1 - 10 Points

iii) Paper with impact factor between 1 and 2 - 15 Points

iv) Paperwith impact factor between 2 and 5 - 20 Points

v) Paper with impact factor between 5 and 10 - 25 Points

vi) Paperwith impact factor >10 - 30 Points

\*Two authors: 70% of total value of publication for each author. (b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Illustration 1: If a candidate in Chemistry published a co-authored (second author) paper in a journal with an impact factor between 2 & 5, he/she shall be entitled to a score of 19.6. That is 8 +20 =28. 70 % of 28 is 19.6

Illustration 2. If a candidate in social work publishes a paper as third author in a journal without impact factor, his/ her score for that paper will be 4.5, ie, 30% of 15 (10+5).

**2. Publications (other than Research papers in journals)**

**a. Books authored (International 12, National10)/edited (international 10, National 08) /book chapters (05)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Authorship | International (no) | Score  | National (no.) | Score  | Edited Books international no  | Score  | Edited Books national no | Score  | Book Chapter  | Score  | Total claimed | **Score to be Awarded by CUK** |
| Single author (100%) |  |  |  |  |  |  |  |  |  |  |  |  |
| Two authors (70%) |  |  |  |  |  |  |  |  |  |  |  |  |
| Third and Beyond (30%)  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total  |  |  |  |  |  |  |  |  |  |  |  |  |

 **(b) Translation works in Indian and Foreign Languages (chapter or research paper 3 marks, books 8 marks)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Authorship  | Chapter/ papers no  |  Score  | Books  | Score  | Total  | **Score Awarded by CUK** |
| Single author |  |  |  |  |  |  |
| Two authors  |  |  |  |  |  |  |
| More than two |  |  |  |  |  |  |
| Total  |  |  |  |  |  |  |

***Total Score under category 2:***

**3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula, if any**

|  |  |  |  |
| --- | --- | --- | --- |
| Category  | Score entitled  | Score claimed  | **Score Awarded by CUK** |
| 1. Development of Innovative pedagogy
 | 05 |  |  |
| 1. Design of new curricula and courses
 | 02 per curricula/course |  |  |
| 1. Development of complete MOOCs in 4 quadrants (4 credit course)( In case of MOOCs of lesser credits 05 marks per credit)
 | 20 |  |  |
| 1. MOOCs (developed in 4 quadrant) per module/lecture
 |  05  |  |  |
| 1. Content writer/subject matter expert for each module of MOOCs (at least one quadrant)
 | 02 |  |  |
| 1. Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)
 | 08 |  |  |
| 1. Development of e-Content in 4 quadrants for a complete course/e-book
 | 12 |  |  |
| 1. e-Content (developed in 4 quadrants) per module
 | 05  |  |  |
| 1. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)
 | 02 |  |  |
| 1. Editor of e-content for complete course/ paper /e-book
 | 10  |  |  |
| Total  |  |  |  |

***Total Score under category 3:***

**4. a. Research Guidance (Ph.D. awarded 10 marks, submitted 5 marks, M.Phil./PG theses 2 marks)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Category of guide ship  | No of Ph.Ds. awarded  | Score  | No of Ph.D. Thesis submitted  | Score | Number of M.Phil./ PG theses awarded | Score  | Total claimed  | **Score to be Awarded by CUK** |
| Sole Guide (100%) |  |  |  |  |  |  |  |  |
| Co-guide (70% each)  |  |  |  |  |  |  |  |  |
| Total  |  |  |  |  |  |  |  |  |

**b. Research Projects completed**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Category  | No of projects with more than 10 Lakhs ( 10 marks) |  Score | No. of projects with less than 10 Lakhs (5 marks) | Score  | Total claimed  | **Score to be Awarded by CUK** |
| Sole Investigator (100%)  |  |  |  |  |  |  |
| Co-Investigator (50% each)  |  |  |  |  |  |  |
| Total  |  |  |  |  |  |  |

**c. Research Projects (ongoing)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Category  | No of projects with more than 10 Lakhs ( 05 marks) |  Score | No. of projects with less than 10 Lakhs (2 marks) | Score  | Total claimed  | **Score to be Awarded by CUK** |
| Sole Investigator (100%)  |  |  |  |  |  |  |
| Co-Investigator (50% each)  |  |  |  |  |  |  |
| Total  |  |  |  |  |  |  |

1. **Consultancy if any (a score of 03 can be claimed): Score Claimed:**

|  |  |  |
| --- | --- | --- |
|  Category | Score Claimed | **Score to be Awarded by CUK** |
| International  |  |  |
| National |  |  |
| State/Regional |  |  |
| **Total**  |  |  |

***Total Score under category 4:***

**5. a. Patents, if any (international 10 marks, national 07 marks): Score Claimed:**

 **b. Policy document submitted to**

 International Agency (UN/World Bank/IMF etc.) 10 marks. Score claimed :

|  |  |  |
| --- | --- | --- |
|  Category | Score Claimed | **Score to be Awarded by CUK** |
| Central Government/Agency (7 marks) |  |  |
| State Government? agency (4 marks) |  |  |
| **Total**  |  |  |

**c. Awards/Fellowships if** any

|  |  |  |
| --- | --- | --- |
|  Category | Score Claimed | **Score to be Awarded by CUK** |
| International (7 marks)  |  |  |
| National (5 marks)  |  |  |
| **Total**  |  |  |

***Total Score Under category 5***:

**6. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings/edited books will be counted only once)**

|  |  |  |  |
| --- | --- | --- | --- |
|  Category | Number | Score Claimed  | **Score to be Awarded by CUK** |
| International (abroad) 07 marks  |  |  |  |
| International (within India) 05 marks |  |  |  |
| National , 03 marks |  |  |  |
| State/University , 02 marks  |  |  |  |
| Total  |  |  |  |

***Total Score under Category 6:***

Please note:

*The research score shall be from a minimum of three categories out of six categories****\*****.*

*For the purpose of calculating research score of the applicant, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the applicant concerned.*

*Copies of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students’ Ph.D. award letter and so on should be submitted*

***\**Minimum Research Score for Professor is 120 and for Associate Professor is 75 as per UGC Regulations.**

**If you are applying for the post of Assistant Professor, please fill the following scoring proforma to be used by the University for shortlisting the applicants**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No**  | **Academic Record**  | **Score claimed** | **Score to be Awarded by CUK** |
| 1. | **Graduation**80 % & above =15 marksBetween 60 & 80% =13 marks55% to less than 60% = 10 marks 45% to less than 55% = 05 marks  |  |  |
|  | **Post-Graduation** 80 % & above =25 marksBetween 60 & 80% =23 marks55% (50% for SC/ST/OBC non-creamy layer/PWD) to less than 60% = 20 marks  |  |  |
|  | **M.Phil.** 60% & above = 07 marks 55 to less than 60% = 05 marks  |  |  |
|  | **Ph.D.** ( 30 marks) Those with M.Phil. & Ph.D. will be entitled to only 30 marks  |  |  |
|  | **NET with JRF**07 marks ( for NET /Rank / JRF together 07 is the maximum) **[NET** 05 marks/ **University Rank 1st/2nd.**03 marks, 02 marks.] |  |  |
|  | **Research publication in peer-reviewed or UGC listed journals**( 2 marks for each publication subject to a maximum of 10) |  |  |
|  | **Teaching/ post-Doctoral experience** ( 2 marks for each year subject to a maximum of 10; experience less than a year but with six months or more also needs to be reckoned proportionately)  |  |  |
| 8. | **Awards** (subject to a maximum of 3 marks) International Organizations/ Government of India/ Government of India Recognized National Bodies 03 marks Awards given by the state government/University 02 marks  |  |  |
| 9 | **Total Score** |  |  |

* **Are you willing to accept the minimum initial pay in the Pay Matrix? Yes/No**

**If No justify your claim:**

* **In the event of your selection, when will you be able to join the Central University of Kerala?**

**Undertaking**

 I hereby declare that the information provided above are true to the best of my knowledge and belief. I also understand that discrepancy or misleading information in the application will invite its summary rejection.

 I undertake that in the event of any information being found false, incomplete or incorrect, I will only be responsible and my candidature is liable to be cancelled/ my appointment is liable to be terminated.

Place: Signature of the applicant

Date:

**ENDORSEMENT OF THE EMPLOYER (wherever applicable)**

Ref. No……………………………… …………………………………..Date……………………………

1. Shri/Smt/Dr./Kum\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a permanent / temporary employee of the organisation holding the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,w.e.f.\_\_\_\_/\_\_\_/\_\_\_\_\_\_ in the Pay Level/Scale of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He/She is presently drawing a Pay of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .

2. Certified that the information given by the applicant in this application form has been verified and found to be correct with reference to her/his service records in this institution. We have no objection for his/her application being considered by Central University of Kerala. In case of selection, the applicant will be relieved as per rules.

3. Certified that no vigilance case is pending/contemplated against the applicant and that she/he is clear from the vigilance angle.

**Place: Signature of the Employer (with office seal)**

**Date:**

**Enclosures to be attached**

1. *Proof of Age*
2. *Proof of caste (where relevant)*
3. *Degree & Marksheets of Bachelors, Masters and M.Phil. Rank Certificate(if any)*
4. *Copy of Ph.D. degree*
5. *Entry level eligibility proof for Assistant Professors ( NET and its equivalent)*
6. *Teaching Experience*
7. *Research experience*
8. *Research guidance*
9. *Proof of publications (attach three best publications)*
10. *Proof of Seminars attended/ talks delivered*
11. *Proof of research projects*
12. *Proof of consultancy work*
13. *Proof of MOOC and e-content development*
14. *Proof of patents filed and received*
15. *Proof of awards received*
16. *Detailed CV*
17. *Endorsement of the Employer (wherever applicable)*
18. *Income and Assets Certificate for Economically Weaker sections (where relevant)*
19. *Creamy Layer certificate (where relevant)*
20. *Conversion formula for grades where marks are not awarded.*
21. *Any other relevant documents.*

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