



श्री चित्रा तिरुनाल आयुर्विज्ञान और प्रौद्योगिकी संस्थान, त्रिवेंद्रम, तिरुवनन्तपुरम - 695 011, केरल, भारत

SREE CHITRA TIRUNAL INSTITUTE FOR MEDICAL SCIENCES AND TECHNOLOGY, TRIVANDRUM

THIRUVANANTHAPURAM - 695 011, KERALA, INDIA

(एक राष्ट्रीय महत्व का संस्थान, विज्ञान और प्रौद्योगिकी विभाग, भारत सरकार)

(An Institution of National Importance, Department of Science and Technology, Government of India)

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WALK-IN-INTERVIEW

1. Post : Graduate Apprentice In Biomedical Engineering/Electronics & Instrumentation/Electronics & Bio-Medical Engineering/Electronics & Communication Engg./Bio-Medical Instrumentation
2. No. of Vacancy : OBC-3,SC-1,EWS-1,UR-1
3. Qualifications : Graduate in Biomedical Engineering/Electronics & Instrumentation/Electronics & Bio-Medical Engineering/Electronics & Communication Engg./Bio-Medical Instrumentation
4. Age Limit (as on 28.02.2021) : 35 Years
5. Stipend : 9000/- per month(Including reimbursable portion)
6. Period of training : 1 year
7. Venue : Achutha Menon Centre for Health Science Studies of the Institute at Medical College Campus, Thiruvananthapuram.
8. Time and Date : 10.30 a.m. on 10.03.2021
9. Reporting Time : 9 a.m.

Note: Depending upon the number of candidates a written test may be conducted to shortlist the candidates for interview. Written test will be conducted in accordance with COVID-19 Protocol.

Interested candidates may appear for a **Walk-in-interview** along with bio-data, original and copies of certificates to prove their age, qualification etc. Candidates belonging to SC/OBC/EWS should submit valid Caste Certificate/Non-Creamy Layer Certificate/Income and Asset Certificate issued by a Revenue Officer not below the rank of a Tahsildhar, whichever is applicable. Otherwise they will consider against the UR vacancy.

It may be noted that candidate who had training or job experience for a period of one year or more after the attainment of the qualification shall not be eligible for being engaged as an Apprentice.

Sd/-
DIRECTOR

Advt.No. P&A.V/06/AT(BME)/SCTIMST/2021 dtd 19.02.2021

To

Notice Board (Hospital / AMC / BMT Wing / Website)

[Handwritten Signature]
22/2/21

ADMINISTRATIVE OFFICER