



Dated: 27.08.2024

No.80118/ADA7-1/2024/AD A 7

NOTIFICATION

ASSISTANT PROFESSOR ON CONTRACT RECRUITMENT 2024-25

Walk-in-interview for the selection of Assistant Professor on Contract at Graduate School, Mahatma Gandhi University in various discipline will be conducted at the Vice Chancellor's Conference Hall on the dates specified in the schedule attached hereunder. The appointment will be purely on contract basis for a period of one academic year (till April 15, 2025) and likely to be extended for another 2 years based on the annual appraisal report.

SL.NO.	NO.OF POSTS	DISCIPLINE	RESERVATION IF ANY
1	01	Computer Science	LC/AI
2	01	Environmental Science	V
3	01	History	LC/AI
4	01	Malayalam	PH DEAF
5	01	Mathematics	SIUC.N
6	01	Physics	HN

7 01 Politics and International PH O

I.ELIGIBILTY

- 1. Age: As per UGC Regulations regarding appointment of Assistant Professors. Teachers who retired from Colleges/ Universities will also be considered subject to the condition that the maximum age limit shall be 70 years as on 01.01.2024.
- 2. Qualification: As per UGC norms.
- 3. Remuneration : Consolidated pay of \$40,000 /- per month for UGC qualified hands (In the absence of UGC qualified hands, non UGC candidates will be considered with a remuneration of \$1600 /- per day subject to a maximum of \$40,000 /- per month)

II.GENERAL CONDITIONS

- 1. The initial period of appointments is for one academic year which is extendable for another two more years based on the annual appraisal report.
- 2. Reservation rotation is specified in serial order against the vacancies. In the absence of the candidates reserved for a particular category as mentioned above, the candidates belonging to other reserved categories will be considered. In their absence, open competition(OC) category may be considered respectively. In the absence of candidates from a particular PH category, the other categories of PH will be considered. In the absence of above mentioned category, the open competition (OC) may be considered respectively.
- 3. Candidates under the community reservation quota shall submit community certificate and Non-Creamy Layer Certificate issued by the authorities concerned and those who apply for PH / EWS reservation should enclose the certificate concerned (as per the State Govt.Criteria) along with the application. Non-Creamy Layer Certificate need not be furnished by applicants for the post reserved for SC and ST communities.
- 4. Natives of states other than Kerala need not apply for the post notified exclusively under the community reservation quota.
- 5. Degree obtained from Universities/Institutions outside the state of Kerala shall be accompanied by equivalency certificate obtained from this university.
- 6. The selected candidates shall execute an agreement with the university as per the existing norms.

SCHEDULE OF THE INTERVIEW

DATE	INTERVIEW TIME	DISCIPILINE	REPORTING TIME
06.09.2024	11.00 AM	Computer Science	10.00 AM
	2.30 PM	Environmental Science	1.30 PM

	11.00 AM	History	10.00 AM
09.09.2024	2.30 PM	Politics and International Relations	1.30 PM
40.00.005	11.00 AM	Physics	10.00 AM
10.09.2024	2.30 PM	Mathematics	1.30 PM
11.09.2024	11.00 AM	Malayalam	10.00 AM

All the candidates are requested to report **one hour before** the scheduled time of interview, as mentioned above with duly filled proforma attached with this notification and one set of signed hard copies of the original documents to prove age, community reservation, qualifications (Mark list and Degree Certificates)/ Specialization, proof that the journals are approved by UGC/ peer reviewed, experience certificate, awards, proof for CGPA to percentage conversion and proof of all other additional qualifications.

Abbreviations

LC/AI - Latin Catholic / Anglo Indian, V-Viswakarma, PH - Differently abled, SIUC.N - SIUC Nadar, HN -Hindu Nadar

Dr.Jayachandran K REGISTRAR (i/c)

Copy

to:

- 1. Graduate School
- 2. Public Relation Officer
- 3. Notice Board.
- 4. University Website.

MAHATMA GANDHI UNIVERSITY PROFORMA – APPLICATION FOR THE POST OF ASSISTANT PROFESSOR ON CONTRACT AT GRADUATE SCHOOL

Name of the Candidate		
Address of the Candidate		
		6
Age, Date of Birth		
Mobile No.	. 60	6),
Email ID	61000	
Religion & Caste	20/80	
Qualifications	Insituition / University Studied & Year of passing	Percentage of Marks
Under Graduation		
Post Graduation		
Subject of specialization in Post Graduation		
Whether NET qualified ? If so provide details		
Whether holding Ph.D Degree ? If so provide details		

a	Teaching Aptitude	Details (No.s)
	Teaching Experience – (in the case of teaching experience in guest/contract/temporary positions, service shall be counted only after acquiring minimum qualifications stipulated by the UGC for the post of assistant professor	
	Proficiency in ICT enabled teaching practices as evident from e-content developed and published in UGC INFONET)/ EMMRC/ Consortium for Educational Communications/ Virtual laboratory – remote laboratory development etc	-0), @8v@8
b	Research Aptitude	Number of Publications (details be appended)
	Research Publication with impact factor above 5.00	
	Research Publication with impact factor above 2.00	(8)
	Publication with impact factor below 2.00 in Clarivate's Web of Science / Scopus indexed / UGC CARE – listed Journals	
	Papers published in proceedings (with ISSN No.) of International / National Seminars / Conferences funded by UGC/ CSIR/ DRDO/ DBT/ DST/ ICAR /ICSSR and similar organisations / Departments	
	International Patents / Post Doctoral Fellowships	
7	Books/ Chapters in edited books / Invited key note address/ plenary talk in the relevant area chapters in edited books	

DECLARATION

I here by declare that all the information given above is true to the best of my knowledge and belief and I posses all the original documents to prove the claims made therein.

Place:-	Name:-
Date:-	Signature:-