



**CENTRAL BUREAU OF INVESTIGATION  
SPECIAL CRIME BRANCH**

TC 1757/5, CBI OCR Complex  
Muttathara, Vallakadavu P.O,  
Thiruvananthapuram- 695008  
(PHONE : (0471) 2508843/2788600)

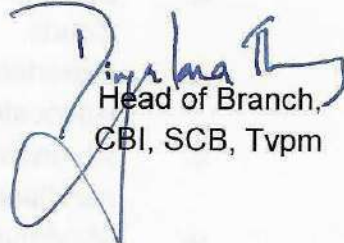
No. 1940 C3/8/ARC/2023/SCB/Tvpm

Dt. 13.11.2025

**ADVERTISEMENT FOR APPOINTMENT / ENGAGEMENT OF SPECIAL PUBLIC PROSECUTOR (RETAINER COUNSEL) IN CBI, SCB, THIRUVANANTHAPURAM TO CONDUCT CBI CASES IN HON'BLE HIGH COURT OF KERALA AT ERNAKULAM**

1. CBI, SCB, Thiruvananthapuram intends to engage 01 Special Public Prosecutor (Retainer Counsel) to conduct CBI Cases in Hon'ble High Court of Kerala at Ernakulum. In this regard, applications are invited from the eligible advocates for engagement as Special Public Prosecutor (Retainer Counsel) in CBI to conduct CBI Cases in the Hon'ble High Court of Kerala at Ernakulum.
2. **PROFESSIONAL FEE** : The professional fee of the Advocates engaged as Special Public Prosecutor (Retainer Counsel) in CBI will be governed by the terms and conditions contained in DoPT F. No. 225/18/2023- AVD- II dated 24.01.2024 (Copy Enclosed).
3. **ELIGIBILITY CRITERIA** : The following points may be kept in view while submitting the request for the appointment/engagement of CBI Special Public Prosecutor (Retainer Counsel) to conduct CBI Cases before-the Hon'ble High Court of Kerala.
  - i. Educational Qualification : LLB from any recognized university in India.
  - ii. Enrolment Certificate as an Advocate with the Bar Council.
  - iii. Experience at BAR of handling Criminal matters in Courts including High Courts.
  - iv. Experience of 10 years or more in handling Criminal Matters as an Advocate.
  - v. An unconditional willingness/consent to work on the general terms and conditions approved by Government of India from time to time.
  - vi. Maximum age as on last date of submission shall not be more than 62 years and minimum age for applying is 40 years.
  - vii. Knowledge of Malayalam language is essential

4. **PERIOD OF APPOINTMENT/ENGAGEMENT:** Appointment/engagement of Special Public Prosecutor (Retainer Counsel) for CBI will be for a period of 03 years, subject to review of performance at the end of every year.
5. **NATURE OF JOB:** To represent the CBI before the Hon'ble High Court of Kerala at Ernakulam in various matters assigned by the CBI and also to render legal opinion.
6. **DOCUMENTS TO BE SUBMITTED/UPLOADED ALONG WITH THE ONLINE APPLICATION:** Following documents should be submitted along with the application:
  - i. Educational Qualifications.
  - ii. Enrolment Certificate as an Advocate with the Bar Council. Experience at BAR of handling Criminal matters in High Courts
  - iii. An unconditional willingness/consent to work on the general terms and conditions approved by Government of India from time to time.
  - iv. Details of important cases handled by the applicant Advocates.
7. The complete application in the prescribed proforma along with the requisite documents must be submitted in **online mode through the given link only (<http://cbi.gov.in/Resources/vacancies>)**. Applications submitted after last date, in offline mode and/or incomplete in any respect shall be liable to be rejected.
8. Shortlisted candidates shall have to bring all the uploaded and supporting documents, in original, during the interaction with the Interaction Committee. This office reserves the right to accept or reject any application without assigning or communicating any reason thereof and to take any decision including the cancellation of the advertisement.
9. **Last date of submission of online application is 15.12.2025 (06:00 PM).**

  
Head of Branch,  
CBI, SCB, Tvpm

Encl:

1. Proforma of Application for appointment/engagement as Spl Public Prosecutors/Retainer Counsel
2. Letter No. DoPT F. No. 225/18/2023- AVD- II dated 24.01.2024 of Under Secretary, DoPT

Annexure "A"

**Proforma of Application for appointment / engagement as Special Public  
Prosecutor (Retainer Counsel) for CBI cases in  
High Court of Kerala, Ernakulam, Kerala**

|    |  |                    |             |               |
|----|--|--------------------|-------------|---------------|
| 1. | Name   |                    |             |               |
| 2. | Date of Birth / Age                                  |                    |             |               |
| 3. | Father's Name  |                    |             |               |
| 4. | a. Permanent Address                                 |                    |             |               |
|    |  |                    |             |               |
|    |  |                    |             |               |
|    |  |                    |             |               |
|    | b. Correspondence Address                            |                    |             |               |
|    |  |                    |             |               |
|    |  |                    |             |               |
|    |  |                    |             |               |
|    | c. Office Address                                    |                    |             |               |
|    |  |                    |             |               |
|    |  |                    |             |               |
|    |  |                    |             |               |
|    | Telephone No., Mobile No. & Email ID                 |                    |             |               |
| 5. | Educational Qualifications                           |                    |             |               |
|    |  |                    |             |               |
|    |  |                    |             |               |
|    |  |                    |             |               |
| 6. | Date of Enrolment as an Advocate                     |                    |             |               |
| 7. | Experience (in Criminal matters)                     | Subordinate Courts | High Courts | Supreme Court |
|    | (i) No. of years at Bar                              |                    |             |               |
|    | (ii) No. of Criminal cases handled                   |                    |             |               |
|    | (iii) No. of cases, in which appeared on behalf of - |                    |             |               |
|    | (a) CBI  |                    |             |               |



|    |  |  |                       |             |               |
|----|--|--|-----------------------|-------------|---------------|
|    | (b)  | Central Government /<br>Ministries / Departments/<br>Organizations of Govt. of<br>India  |                       |             |               |
|    | (c)  | Ministries /<br>Departments /<br>Organizations of any<br>State Government  |                       |             |               |
| 8. | Important Cases  |  | Subordinate<br>Courts | High Courts | Supreme Court |
|    | (i)  | List of important criminal<br>cases handled<br><br>(Details of important cases<br>may be submitted in<br>separate annexure)                          |                       |             |               |
|    | (ii)   | List of important cases, in which appeared on behalf of –<br><br>(Details of important criminal cases may be submitted in separate annexure)         |                       |             |               |
|    | (a)  | CBI  |                       |             |               |
|    | (b)  | Central Government /<br>Ministries/Departments /<br>Organizations of Govt. of<br>India   |                       |             |               |
|    | (c)  | State Government/<br>Ministries/Departments/<br>Organization   |                       |             |               |
| 9. | Success achieved in Cases  |  | Subordinate<br>Courts | High Courts | Supreme Court |
|    | (i)  | No. of successful<br>important criminal cases<br><br>(Details of successful<br>important criminal cases<br>may be submitted in<br>separate annexure) |                       |             |               |
| 10 | No. of the successful important cases, in which appeared on behalf of-<br><br>(Details of the successful important criminal cases may be submitted in separate annexure) |  |                       |             |               |
|    | (a)  | CBI  |                       |             |               |
|    | (b)  | Ministries /<br>Departments /<br>Organizations of<br>Government of India   |                       |             |               |

|     |   |  |                       |             |               |
|-----|---|--|-----------------------|-------------|---------------|
|     | (c)   | Ministries /<br>Departments /<br>Organizations of any<br>State Government                            |                       |             |               |
| 11. | Work Load   |  | Subordinate<br>Courts | High Courts | Supreme Court |
|     | (i)   | No. of criminal cases in<br>hand   |                       |             |               |
|     | (ii)  | No. of cases belonging<br>to –<br><br>(details of cases may be<br>submitted in separate<br>annexure) |                       |             |               |
|     | (a)   | CBI  |                       |             |               |
|     | (b)   | Ministries /<br>Department /<br>Organizations of<br>Government of India                              |                       |             |               |
|     | (c)   | Ministries /<br>Department /<br>Organizations of any<br>State Govt.                                  |                       |             |               |
| 12. | Whether working as a Panel<br>Lawyer / Standing Counsel /<br>Legal Advisor in Central / State<br>Government / Ministries.<br>Department / Organizations |  |                       |             |               |
| 13. | Whether the application is with<br>the approval of the competent<br>authority and with whose<br>approval  |  |                       |             |               |
| 14. | Whether agreeing to the terms<br>& conditions of the Govt. of<br>India and / or CBI   |  |                       |             |               |

Place:

Date:

Signature:

Name:

Circulate to Hqs

Dy. No. 72 /DOP Sec.  
Dated. 06/2/2024

F. No. 225/18/2023-AVD-II  
Government of India  
Ministry of Personnel, Public Grievances and Pensions  
(Department of Personnel and Training)

New Delhi, dated the 24<sup>th</sup> January, 2024

To,

The Director,  
Central Bureau of Investigation,  
CGO Complex, New Delhi.

Subject: Enhancement of fee payable to advocates engaged by Central Bureau of Investigation as Special Public Prosecutors (Retainer Counsels) for conducting CBI cases in High Courts -reg.

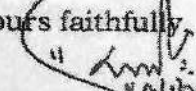
Sir,

In supersession of this Department's letter No. 225/16/2011-AVD-II dated 22.05.2014 on the subject cited above, I am directed to convey the approval of Competent Authority for revision of fee structure payable to advocates engaged by the Central Bureau of Investigation (CBI) as Special Public Prosecutors (Retainer Counsels) for conducting CBI cases in High Courts as mentioned below:

| S.N. | Particulars   | Fee  |
|------|---|--|
| 1    | Retainer fee per year   | Rs. 50,000/-                                       |
| 2    | <b>Daily fee per case per day</b>   |  |
|      | (i) For Delhi, Mumbai, Kolkata and Chennai  | Rs. 15,000/-                                       |
|      | (ii) For cities other than Delhi, Mumbai, Kolkata and Chennai                                     | Rs. 10,000/-                                       |
| 3    | Drafting fee per case for drafting, pleading, reply to petitions, ground of appeals etc.          | Rs. 5000/-   |
| (iv) | Clerkage in a case or batch of cases irrespective of number of hearings                           | 10% of daily fee, subject to maximum of Rs. 3000/- |
| (v)  | Out of pocket expenses in a case or batch of cases (till its final disposal payable on the bills) | Rs. 1000/-   |

2. The expenditure involved will be met from the budget grant of the Central Bureau of Investigation.

3. This issues with the concurrence of Ministry of Law & Justice (Department of Legal Affairs) vide their ID No. J-18/4/2024-Judl. dated 16.01.2024 and IFD/MHA vide e-file Note#60 dated 24.01.2024.

Yours faithfully,  
  
(Kundan Nath)

Under Secretary to the Government of India

Copy to:

- Yc NBSMC
1. The Accountant General, Central Revenues, New Delhi.
  2. The Pay & Accounts Officer, CBI, CGO Complex, New Delhi.
  3. Director of Prosecution, CBI, CGO Complex, New Delhi.
  4. Department of Legal Affairs, New Delhi w.r.t. its ID No. J-18/4/2024-Judl. dated 16.01.2024.
  5. IFD/MHA w.r.t. e-file Note#60 dated 24.01.2024.
  6. Guard File.